### COLORADO COUNTY COMMISSIONERS COURT NOTICE OF OPEN MEETING

DATE OF MEETING: September 25, 2023 – 9:30 A.M.

BUILDING: Colorado County Courthouse, County Courtroom

STREET LOCATION: 400 Spring Street

CITY OF LOCATION: Columbus, Texas 78934

The Colorado County Commissioners Court Meetings will be broadcast live on Zoom <a href="https://txcourts.zoom.us/i/93198500943">https://txcourts.zoom.us/i/93198500943</a> for those individuals who wish to watch or listen remotely.

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene in a closed meeting to discuss, deliberate and take action on any of the agenda items listed below. Immediately before any closed session, the specific section or sections of Government Code, Chapter 551, which provides statutory authority, will be announced.

On this the 25<sup>th</sup> day September 2023, the Commissioners Court of Colorado County,

Texas met in Regular Session at 9:00 A.M., in their regular meeting place at

the Colorado County Courthouse, County Courtroom, 400 Spring Street, in the

City of Columbus, Texas.

### The Following Members were present to wit:

Honorable Ty Prause

Honorable Doug Wessels

Honorable Ryan Brandt

Honorable Keith Neuendorff

Honorable Darrell Gertson

By: Michelle Kollmann

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #4

Deputy Clerk

The Honorable Kimberly Menke, County Clerk was unable to attend.

The County Judge Ty Prause called the meeting to order at 10:32 A.M.

**September 25, 2023** 

DEL	IRERATE	AND	CONSIDER	ACTION	ON THE	FOLL	OWING	ITEMS:
	IDLIAIL	AINL	CONSIDER	ACION.			OVVIIVO.	II LIVIO.

\_\_1. Agenda as posted.

(See Attachment)

Motion by Commissioner Wessels to approve the agenda as posted; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.

September 25, 2023



## COLORADO COUNTY COMMISSIONERS COURT 2023 SEP 22 AM 9: 10 NOTICE OF OPEN MEETING

COUPTY CLERK MY

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September 25, 2023 - 9:30 A.M.

BUILDING:

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STREET LOCATION:

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### DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

Agenda	as	posted.

2. Public comments.

Authorize Commissioner Gertson to initiate right-of-way acquisition, utility relocation, and all other related matters for Drymalla Road at Church Creek Bridge Project CSJ 0913-26-067. (Gertson)

\_4. Adjourn.

### CERTIFICATION

NAME: Ty Prause

TITLE: Colorado County Judge

SIGNATURE OF CERTIFYING OFFICIAL:

DATE: September 22, 2023

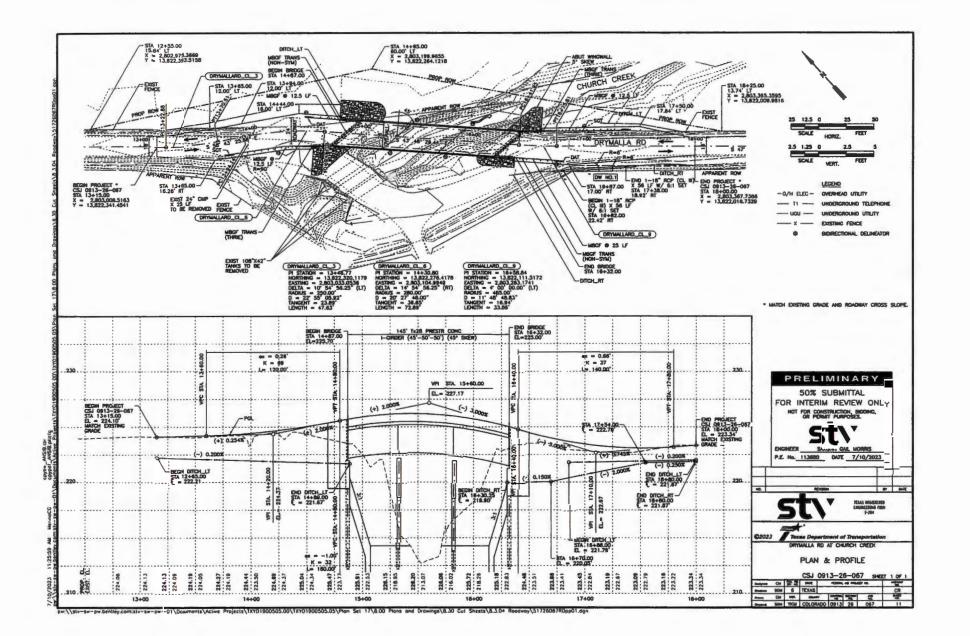
TELEPHONE NUMBER: (979) 732-2604

FAX NUMBER: (979) 732-9389

The Colorado County Courthouse is wheelchair accessible and accessible parking spaces are available.

**September 25, 2023** 

2.	Public comments.
	None at this time.
3.	Authorize Commissioner Gertson to initiate right-of-way acquisition, utility relocation, and all other related matters for Drymalla Road at Church Creek Bridge Project CSJ 0913-26-067. (Gertson)
	Motion by Commissioner Gertson to authorize Commissioner Gertson to initiate right-of-way acquisition, utility relocation, and all other related matters for Drymalla Road at Church Creek Bridge Project CSJ 0913-26-067; seconded by Commissioner Neuendorff; 5 ayes 0 nays; motion carried; it was so ordered.  (See Attachment)



# MINUTES OF THE COLORADO COUNTY

COMMISSIONER'S

COURT

**REGULAR MEETING** 

ptember 25, 2023

**September 25, 2023** 

_4.	Adjourn.		
	Motion by Judge Prause to adjourn at 10:34 A.M.; seconded by Commissioner Gertson;		
	5 ayes 0 nays; motion carried; it was so ordered.		
An	n audio recording of this meeting of September 25, 2023 is available in the County Clerk's Office.		

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**September 25, 2023** 

Minutes were taken and prepared by Kimberly Menke, County Clerk on the 25<sup>th</sup> day of September 2023 with Judge Ty Prause presiding.

I, KIMBERLY MENKE, COUNTY CLERK AND EX-OFFICIO OF THE

COMMISSIONERS COURT IN AND FOR COLORADO COUNTY, TEXAS do hereby

certify that the foregoing is a true and correct copy of the minutes of the

Commissioner Court in session on the 25<sup>th</sup> day of September 2023.

Given under my hand and official seal of office this date September 25, 2023.

